additions to filing of. Younge Murphy
et al

Case # 5:17-cv-06156-GAF

The following information was omitted from the original e-file sent on 12/29/17 Please add to the original filing and return a copy of the completed file to me by mail as the e-fax is in Ms Simpson's control attimes due to the IACIRJO shared space. This would further comparmize my case and I would rather receive the tile as unopened legal mail. If at all possible. Thankyon, Cindyyoung

Chaplain Murphy since 2013 No Confidentiality We have lost the inner workings of the core of Christian General No Greeters, No Ushers these are pay slots at other prison No Prayer Time open chapel No Christian Védios or Movie Times Not allowed any cross out for service No Christmas Fhemed decorations for Christmas No Tree eith Doesn't make regular rounds to In Bound Hospice or TCU Won't go to the hole unless badgered to come. Refuses for Viewing a Funeral DVD sent in (duesn't have time Exclude offenders from chior Told a recently raped offender (name firmshed) upon request if her body responded in any way its not rape. Get over it! Library hours varies at his wim Open door " " " or not at all or used thing els We are over populated so that is worse. Holds a slot 1st Sunday & Preaches low attendance mean nothing. Dozens of Deople who are wanting to come in cant. Takes off early a uses his hours to do that! on that Sunday. Left his white shirt soft job to make more money & he doesn't even get his paperwork for groups, or weekendevents in On 2/5/17 We had a Kiaros Reunion 94 of us. Not one call but docket for any of us. 4 VICS paperwork, was not done so they couldn't get in. Months ago no Picture of #9 Kiarios Weekend 3 mos ago has ever been made available for printing He purposefully messes up and or prolongs inmates weddings (names firmished upon request) Keeps certian offenders from working at the Recolltallway areas

if they ever IRRed him or had issues he didn't like. Lets non-believers athiests work in the christian positions Library worker, reception area, porter, Chase's or elimanates certian women excluding them for personal reasons. Verdia Miller, Cindy Young, Esther Wadley, Debra Iullis, Due to filing IRR's on him. as-pay backs. Bars them from christian events & banquets. Sets limits Evases names from Sign-in sheets so attenance requirement he sets are I short from allowing offender to attend an event. We lost huge events since he became chaplain! Outdoor concerts christian groups & speakers All Nighttime events christian plays or musicals + groups No Christian (special) Christmas music or skits Cornerstone Groups are not allowed in who try to come.

\* Fired Up + changed women Even from Staff recommendationic lists available upon request.

When we suggest or let a Vic know theres an opening we are retaliated on. Such as the 1st Sunday opening he took when there was a Baptist minister from St Joseph. (No. who wanted the spot. He went crazy on some of us! IRR was filed.

He's had so many IRR's on him. This place could care less! Banquet #5 for our Members is so low he excludes all he can. Jesus is about the mass. Not exclusion Anyone that is a Christian General should be allowed to aftend but since 2012 its not been that way.

This chaplain says we have no church its a building. That the chior is this chior he will put who he want in it. And he doesn't have to have a chior.



The department has **ZERO TOLERANCE** for failing to report discrimination, harassment, retaliation, or unprofessional conduct. Every employee is responsible for ensuring that all interactions within the workplace — whether with offenders, visitors, or other employees — is professional and respectful.

If you experience or observe any form of verbal or nonverbal discrimination, harassment, retaliation, or unprofessional conduct you can report it in any of the following ways:

- Through your chain of command
- By contacting your Civil Rights Officer
- By calling the C.L.E.A.R. Line to make a confidential report to the Office of Professional Standards. Matt Briesacher 573, 526, 6474

POBOX 236 Jefferson City 65102

Call the C.L.E.A.R. Line at:

573-526-7000 or Toll Free: 1-855-773-6391

You can also send an email to professional.standards@doc.mo.gov.



Missouri Department Of Corrections
Office of Professional Standards



GRIEVANCE NUMBER

IRR NUMBER

BER DATE FILED

Ccc-16-569

(10016-569 9-6-16

INSTITUTION USE ONLY				
OFFENDER LAST NAME FIRST	DOC NUMBER	HOUSING UNIT	UNIT	INSTITUTION
Young, Cindei	81556	5		000
OFFENDER GRIEVANCE/REQUEST				•
The so called agreemer	d your resi	sonse r	nentio	ned.
is over 2 years old. And	no longer	applies	to +	he
present situation. He als	o verbally	said I	coul	4
return since that agreemen	t in 4/11/14	and t	hen i	nuented
situations to keep me fr	rom being o	able to	sign	a new
"agreement" The			<u> </u>	<del></del>
Narder You had received notes	after notes,	letters	, Kites	<u>and</u>
complaints about this staff	member ove	r and c	iver s	ince
you arrived here in Sept of	2014 or ther	•	1 4 4	this _
tacility is very aware of	^	members	1	ude
and tailure to do his job i		prope	. i) 1	<del></del>
	n you wond			2 wong
OFFENDER SIGNATURE IN SIM	pson regrets	recom	mentin	g him
Cindus your a ask her.			9	1116
SUPERINTENDENT RESPONSE  The Grievance Office has received your complaint regardi	ng Chaplain Murphy. You	state that your o	liscussion wit	h
the Volunteer in Corrections (VIC) seeking to fill an availal private and protected conversation between you and the	ole opening in the chapel s	chedule was a p	rotected	
the conversation was. You state that you have been remo	oved from the choir three t	times for reason		
agree with. Lastly, you claim that other staff have witness	sed Chaplain Murphy screa	ım at you.		
I have reviewed your complaint and all pertinent informat	tion relating to your compl	aint. I find that	the Informal	
Resolution Request adequately addressed your issue. Reg Murphy scream at you; all staff you list as witnesses to thi				n
Simpson also refutes your claims as well.		incoocu uniy outi		
(CONTINUED NEXT PAGE)				
SUPERINTENDENT/SECTION HEAD			DATE	<del>, , , , , , , , , , , , , , , , , , , </del>
a nad			10/6	26/16
You have the right to appeal this decision to a division director. You mus the day you receive this decision. Failure to submit an appeal within this				n (7) days from
☐ I ACCEPT THIS DECISION	☐ I APPEAL THIS DEC			- 1
OFFENDER SIGNATURE			DATE	



MO 931-3377 (12-04)

GRIEVANCE NUMBER

IRR NUMBER

DATE FILED

CCC-16-569 CCC 16-569 9-6-16

INSTITUTION USE ONL	LY			And the second s	and the second s	A
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young.	Cindy		87556	5		CCC
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DEFENDER SIGNATURE					DATE	
SUPERINTENDENT RESI	PONSE					
order to get the expectations as creating conflict several denoming Chaplain asked to schedule ser duties of the Cl	tion with the VIC was not a e VIC that you wanted to nd caused them to seek o ct and confusion. It is the inations; they must have a I for input from offenders; rvices. You were specifica haplain, you have been su	conduct the open but the Chaplain in responsibility of t a variety of volun- ; he did not, howe ally directed not to uspended from the	service. Your conversation order to try to obtain the chaplain to find ViC's teers to cover more than ever, give you or any other. Because your actions use choir for 6 months.	on with the VIC or e open service, int and as General Ch one type of servic er offender with a indermined the di	eated false tentionally nristian cover ce. The uthority to tr rection and	
Chaplain. Whe	en you violated those expe discretion of the Chaplain	ectations and the	_			
Grievance deni	ied.					
SUPERINTENDENT/SECTION HEAD	an	& WOc	d		CIATE	121/11/1
You have the right to appea the day you receive this de	al this decision to a division a division and the submit a	on/director. You must an appeal within th	st file an appeal form with is time frame constitutes	the grievance offi abandonment of t	cer within se he grievance	ven (7) days from
☐ I ACCEPT THIS DEC	ISION		☐ I APPEAL THIS DI	ECISION		
OFFENDER SIGNATURE		**************************************	77 144 Late - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		DATE	***************************************

although I have continued by my IRR process to show I continue to have ongoing issues with this staff members direct intent of discriminatory mistreatment concerning a vital part of my religious practices. Even though the fourteenth amendment to the constitution guarantees everyone "equal protection of the law" The "Chaplain" continues to invent non DOC forms with his own loopholes and forced coerciveness in otherwise normal admitance to a non elective, free time activity. I was threatened with an unwritten policy (one of many made up ones) where I had a brief discussion with a licenced clergy I VIC which in a court of law is deemed private and confidential every where else in the United States of America. Yet Chaplain" Murphy forced me to tell him what I said to this ticenced dergy and in fact did so with another offender and under direct threat of VIP status removal had this dergy and his wife write a letter(s) stating my <u>protected</u> converstation. Then removed me from chior which is

right to exercise all parts of my religion praise and worship as directed by God in His Holy Bible and I have followed all requirements just as all the other chior members there except he refuses to allow me to be in CCC's chior.

De Call:

Mr. Jarvis COI Sandra Jones 8c Esther Wadley 8 Debra Tullis Previous IRR's Reguarding Murphy

additional witnesses Vicki Sears 5 A ask her to relay her funeral DVD experience

Mr. Abexander COI Rec officers
Mr. Abexander COI head him scream at me. Had to call me out to my worklight saw me crying. Upset and was in the doorway of the IAC area when Mr. Jarviscoi came from the Barber Shop to witness this and came to see me 2 days later to check on my mental temotional condition.

OFFENDER SIGNATURE

MO 931-3376 (12-04)

DATE

## CONTINUED FROM PREVIOUS PAGE PAGE 2

IRR LOG NUMBER: CCC-17-905

OFFENDER NAME: Young, Cindy #87556

No verifiable evidence was found during the investigation into your complaint to substantiate your claim that you were not given the make-up through no fault of your own. Documentation indicates you had every opportunity to retrieve the make-up because you were in the area and had picked up other fundraiser items being delivered during the same time frame. Policy IS9-1.2 Operation and Management of Offender Organizations clearly states, "If an offender is unable to pick up an item purchased as a fundraiser for any reason, the item will be disposed of and funds considered to be a donation. As such, no further action is needed.

RECOMMENDATION: IRR Denied.

I had a scheduled attorney call + a meeting right after (Utter the call) in Mr. Anderson's office, then when I went to my room to put up my legal work there was a situation regarding a sodden move, so I returned to Mr Anderson's office to get clairification on the situation at hand. But I went directly up to Canteen Within a 10 min, window of our houses call out for Fundraiser Pick-up for my items. Others were still in canteen + most were returning, no other house had arrived yet. I came on work at 2:55 as usual. Monday I returned to Cauteen to pick up my item that the window was closed for on Friday. I was told to go see IAC Ms Simpson. She was there but not seeing anyone. So I returned on Tuesday. I was ask to sign up for a docket call. I did. Later that day while I was on the house Ms Simpson called me up to see her. I was ask "What do You Want? I explained or tried too. I was cut off + said 'you aren't getting it." I said "Really I thought she was maybe teasing. She explained You don't get them on the day you lose it." I tried to explain what had occured. She cut me off. Much like she had done just weeks before when I was dropped from her dockets for SFTS and she told me I was not boing to the Banquet in Aug. Then I had to write

Mrs. Herring to be included and finally I was allowed to attend and purchase a ticket. So this time she said: "Your's Beat" I repeated it. Mr. McDaniels watching + listening as She said 'Yeah, your Beat", I don't do that for anyone." I said I had a good reason & no one was at the window. I had an actual appointing. She said There was somebody at the window. I said no Ms Simpson I promise there wasn't "She said "Youre not getting it, if I let you Id have to let everyone and I don't." I knowing otherwise then said "yes you do I even have names of ones you have given their items too who just got out of the hole & I was at canteen trying to get my eye shawdow she said again "Youre not getting it So I left. I then on Wed afternoon Saw Mr. Anderson we went over my time frame window of when I left after seeing him once my attorney call was completed and the issue I returned to his office about I my leaving to go to Fundraiser then my having to do my Job detail during the next last pickup for the day. He e-mailed Ms Simpson on my behalf, then later Ms. Herring due to the inability to resolve this with Ms Simpson. I also feel that this could very well be a form

of retailation due to my bunkie from mate being moved out of the room. Ms Simpson has been upset because of the CDV she wrote her Crystal German and how unfair that was and the harm it caused her children on a visit. I was thrown into all that and teasingly labled as Ms German's attorney on her IRR process against Ms Simpson. When in fact Ms German wrote + filed her IRR completely by herself. Because Ms Simpson threatened to take her out of the group. Also too during the SFTS Banquet. Ms Simpson without any of our knowledge invited Chaplian Murphy to eat free at our Banquet when one of the women who decorated 4 set up was sent away because she could not purchase a ticket. I thought it upfair and several of us at this non-christian event was thrown into surprise that she would have him there when so many of us has experienced direct harm or unfairness by him in the spiritual position he currently holds. None of us were happy plus 14.75 is an expensive price + he was not invited yet She brought him without realizing what a negative effect he has on us as a coordanator of Spiritual services. So, I feel this eye make-up ordeal is in

 $(\cdot \ )$ direct or indirect "pay-back. She has been very hard to get along with lately and has had usues with several THE SECOND SECOND Let me just stop there. I would appreciate my fundraiser being given to me because I was at Fundraiser pickup + picked up Z chicken wings and trozonvegtables. The TV ch 3 states that if you have, any appointments to pick up on a regular time to make arrangements or let her know. I was on the docket for the attorney call and I showed her, Mr anderson e-mailed her and nothing we have been able to arrange has been accepted so I have no other recourse but to file this IRR-Thankyou, Cindy young 87556

## SFT'S Banquet

Aug 24th Murphy attended and ate a catered meal for free that the attended offenders paid for. \$14,00each He ate for free.

Prior to that we had a Canteen Feast that was purchased out of our Canteen and all the food belonging to us and paid for by us was eaten by Murphy. Since when can a staff member or officer eat food that belongs to an offender?

Our yearly Christian Banquet is in April around Easter. So Murphy delayed it without telling us Counted the busy time of softball, volleyball etc. So we would have low attendance numbers and hardly anyone would qualify according to those attendance records. By changing it to Dec. several Vicis couldn't attend due to, the holiday conflicts. Then he picked and chose who would attend anyway Placing offenders on the list who didn't qualify + left others off who did

he made sure to dispose of sign-in sheets for instance: 7/30 had no sign-in sheet mandatory for VICs to sign yet no VIC proof was found.

(2)

People who had visits on Sunday morning were not excused.

Others that were counted was the 1st Sunday of each month where he forced us to come hear him Breach. He blocked that 1st Sunday and took open door t regular work hours off so he could get paid to preach when several diffrent churches t groups wanted that spot Many times he canceled or did a no show when weekend groups wanted to do the service.

We had 2 services this year one out door event that no-one signed in on for Bill Bass Ministries

He tried to force us to attend his monthly services 7/2, 8/6, 9/3, etc.

On 12/9/14 I filed an IRR# CCC-14-770 4-Harass ment. It was "investigated" by MsPfeifer and read by our warden who I believe Passed it to Ms Pfeifer. The Harassment and Bullying and profiling continues. I'm sure I now need to seek outside intervention as I spoke of in my previous IRR's which continue to fail to correct the many on-going situations that Chaplain Murphy continues to single me out and combined with this facilities unwillingness to act on has now become inreconcilable therefore I will now seek an attorney with knowledge of my prisoners rights and constitutional law and ack him to help the christian population in a class action in stopping this facility and Chaplain" Murphy from disregarding our Mahtsper CCCs own policy's starting with:

- 1. SOP States: All religious services be led by a <u>non-</u>
  prisioner religious leader <u>OTHER</u> than Staff. a
  vic status person from the outside <u>Not</u> the
  Chaplain. His duties are outlined in definition
  in 1517-1.1 Religious Spiritual Programming
- 2. For the past several months our church calander has been approved and signed off on with all

religious services But Murphy comes in on the first Sunday service with out approval and preaches or lets no service at all be held. No one has approved him to do this. He also takes off during the week so as to account or save his paid hours to come on Sundays and pays gets paid for forcing us against our will or know he is preaching. He even says He doesn't, tell us because, He thinks we wouldn't come .... We have a Primary VIC/church Cornerstone who wants to come and fill that opening left by the Blazes departure months ago. And our 3rd Sunday Pastor who some of us let know that 1st Sunday is now open and they could ask for it. When I did that in an open conversation one Sunday morning in passing I was called into Murphy's office and restricted from being in the Chior. This has been my 3rd <u>unauthorised</u> saction in a row to keep me out of the Chior. When there is no SOP or Correctional rules that allow for him to do this. I am allowed to speak to any VIC especially and licensed pastor my conversation with an actual pastor or deray is private and

confidential unless I am claiming harm to myself or others as an institutional risk-Yet Mr Murphy went on a witch hunt interviewing met Ms Tullis 7B to ask us and make us discuss our conversation with that pastor. He even went so far as to make the pastor and his wife write a letter which (he) Murphy then threatened me with and a CDV weeks later and said he almost didnt let me attend Kirios and will not let me attend the Rec Weekend. He also scrutinized my talk and criticised my level of faith and christian walk regarding the event that he was not any part of. Yet the Kirios International and Regional officers were at our last day to interview and observe and ask us about the chaplain " due to his attempt to cancel his earlier tries and noted anger when he purposefully de-railed #7 until Kirios Internationalis home office stepped in. Yet he was there to use what I said regard what I witnessed in our group and how touched I was by the weekend. He threw all I said in private with our group up to me in a 'meeting" in his office The rest of this mans behavior is in my previously filed IRR's CCC 12-432, ccc-14-770, ccc-14-733, ccc, notes to the

(2)

Warden, cccs Investigation Units which I have copies of each one.

This mans job is to supervise all faiths the events and to operate within the quidelines set out by the Adult Correctional (Mo) rules Not to make up his own Certianly not to preach!

He is annoying Not annointed!

He excludes countless women from events and venues or blocks us from praise + worship, chior, attending certian banquets of being a greeter, an usher, etc.

He comes into the prison before 8am and has his free breakfast and spends (uses) hours prior to any movement. Yet he rarely has open door hours or uses them to get his work done he says and leaves early or comes in/clocks in to preach and gets paid for it! He refuses to hand out Bibles or visit regularly to Ad-seg which is one of his duties.

This is half of whats wrong the other things I will leave to my lour attorneys If this can't be resolved this time. What's really sad is that This man brags that he is the highest paid chaplain in the Missouri Prisons!

Lates from the actual signing cheeks for

ON MON Am at 830 aw I was prized to the side by activity complin mirphy, I was told that this make, the LOD 301 200 JOE CONDS J GENOSES FILLEDAN FURM PORCO ant ution mater the balif pour son xeconsedad. ( Ha said it wasn't for me) to understand and the DUCESS Was MUD + NOU! YE CILLY CONS IT.) A THEN TZU leftaxb CISHRU FUT FUR PROPRE her persuedher paperwort to fill out for missing 2000 45 47017 Simpson warsing on the snelf or Occurrented 05 105t. (He said that mash important LICENT NOW. ME NOW OFWEL 42,200 to mothon.) He proposed and some source my computer oxills. I fold CONCORD NINT TIVE DREW 27108P + L 201 100 +102182500001 and I just needed to be 52 freshed, Fur days of

training issus primas Fime for cinquire to LESPECICITY WHEN YOU'LD He said he didn't have TUNG OND FROM SOUNT We swould may will 30 the neart smooned THE COMPONENT OXINS 01055,) 7 tok nim 7 expisedilly forders with 511 phones matching the 010 clark and 222,020 my own computer skills, BUT WOOD T LONGET -Stand is, now that T FOIDE AND QUIFIRD IN FOICT within the 5 or 6 days LOS MOLYSOL SOL NIW pariod, way would he SO111 WOD + 70 TRISCOS R me. Tosked if it was DECOUSE OF CI CONVERSATION DE LOS MICHOLOSSES WINGTE dud the old clock mountind

it and that mas it.

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V	STATE OF MISSOURI	
;	DEPARTMENT OF CORRECTIONS  INFORMAL RESOLUTION REQUEST  INSTITUTION USE ONLY  EMERGENCY COMP	LAIN
1	OFFENDER NAME  OUNG CINDY  DOC NUMBER 18  87556	
	DATE STAFF RECEIVED IRR  10-22-14  CCC-14-770  CATEGORY  HOUSING UNIT  CCC-14-770  H-4-HARASSMENT 5B111D	
	COMPLAINT - ONE ISSUE - BE SPECIFIC	
	#1 Not allowed to rejoin the chior, or attend any christ	<u>ián</u>
	event, or special retreat or event. Get my Porter Job back,	
	STATE YOUR PROBLEM BRIEFLY	
	See attached discription and obtain and attach the letter I sent the new warden detailing this 3½ y saga concerning the church, chapel, chaplain Murrer, Murphy & IAC Dooley to this IRR.	r(
	ACTION REQUESTED: STATE REMEDIES YOU ARE SEEKING _ OHENOUV	
	For the return of my Porter Job, For Return and admittan	
W.,	to Christian Banquets, events & Weekend Recs & a Kirios int	Cru
756	STAFF USE ONLY	
	DIOCOCION DI COMPLAINI (SUMMARIZE RESULIS () E MEETING)	
	WANTS TO BE ABLE TO RETURN TO CHOIR and accepted nominations.	
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	WANTS TO BE ABLE TO LETVEN TO CHOIR  CDV'S BEING ADDLESSED IN PLENTOUSLY FILED IRL'S  WANTS CHAPLAIN TO STOP TREAT HER SAME AS EVERYONE ELSE  WANTS TO BE INCLUDED IN THINGS SHE'S ELIGIBLE FOR  IRR RESOLVED BY DISCUSSIONWITHDRAWN  OFFIDER SIGNATURE  STAFF FINDINGS/HESPONSE  Your IRR has been received and reviewed. You indicate the Chaplain has discriminated against you by not allowing you to be involved in the choir, causing you to lose your porter job, not beptizing you, and not allowing you to everyone else. According to documentation, you are able to attend an event for which you qualify, have met the requirements, or have been chosen. It appears that your behaviors and/or failure to comply with instructions has information has been presented to substantiate your claims. It appears that policy IQ-11.10 Staff Manber Conduction is being aftered to. Therefore, no further action is unconstanted at their things in the discrimination. Therefore, no further action is unconstanted at their policy IQ-11.10 Staff Manber Conduction is being aftered to. Therefore, no further action is unconstanted at their things you constant. No verifiable is being aftered to. Therefore, no further action is unconstanted at their things you for complaints. No verifiable is being aftered to. Therefore, no further action is unconstanted at their things you for constanting to decimal the presented at their things you for constanting to the presented to substantiate your claims. It appears that policy IQ-11.10 Staff Manber Conduction is presented to. Therefore, no further action is unconstanted at the proper in the presented at the policy IQ-11.10 Staff Manber Conduction.	otis
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YOU HAVE THE RIGHT TO FILE A FORMAL GRIEVANCE. YOU MUST FILE A GRIEVANCE FORM WITH THE DESIGNATED STAFF WITHIN SEVEN (7) DAYS FROM THE DATE YOU RECEIVE THIS RESPONSE. FAILURE TO SUBMIT A GRIEVANCE WITHIN THIS TIME FRAME CONSTITUTES ABANDONMENT.

DATE

MO 931-3376 (12-04)

OFFENDER SIGNATURE

3	STATE OF MISSO	OURI OF CORRECTIONS	GRIEVANCE	NUMBER	IRR NUMBER	DATE FIL	<u></u>
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ActionRequested cout. And for the two offenders represented and to see why, 2 offenders into was taken as creditable to begin with that caused the CDV. Mr. Murphy wrote a CDV, 19.1 creating because I answered back, having been spoken to First by VIC's outside the chapel area in the hallway (review Video) The occurance was originally generated by two offenders who had "rigged" the choosing of REC weekend attenders, they were fearful I would alert the VIC's, etc of what they had done. I have IRR'ed this, as I was Fakento ad-seg and consequently removed from the honor wing due to the incendent and circumstances. I went to church upon my release and was approached by the chior director who explained that I could not come to chior practice until

Hiat I could not come to chior practice until I that spoken to Mr. Murphy. I then tried to do so, on several ocassions, he told me out in the hallway in front of COI Alexander that I would have to wait until Tue Oct 21st. I explained I felt I was being double sactioned and I felt this was unfair.

I went to see him on this day. Was forced to wait 45 mins and the COI Dycert (3) stepped in and was told he could not be present yet IAC Pollard and IAC Ddey were Summoned by Mr. Murphy and

all oftenders and workers were told to leave the area for 15 mis. I was told I would not be coming back in from XI ask for a copy and was denied) he of hises also said I had tried to force my way without the chior on three ocassions. He said others (he would not name) told him that. I was allowed to assure him that was not true and that I mearly told Sandra Jones that I still had not seen him. She is the director a I felt since I do not see her on a daily basic I should keep her informed. He would not say who gave him the false information. I also know that another Chior member was in the hole for creating a bullying for 70 days and was able to return back to the chior that same week she was let out of the hole. So this is a direct aim at me, to keep me out of the chior. Just as he continues to keep me out of all events, kiroios, REC Weekends (8-10) the Christian Banquet, He removed me from the position of decorating for all Christ

ian events, banquets and themed events.

this has been on-going since 2011. I continue to file IRR's one that seems to have gotten lost by Mrs Richie on 7-House (on the 2nd Level stage...) I have also been accused of attending (Monday night services / bible studies to set with a friend (who he also does not like) and he wrote her up too. Because She filed an IRR on the on-going issues (I wrote the new warden a detailed outline 18 pages) which I would now request be as attached to this IRR. (Mr Carr Capt witness) It reflects Mr. Murphy got me moved from the south end of the chapel carr hallway where I was a porter in Simply because I could see him visiting (one on one with his select offenders) and see him visit one in the barber shop. Captian Carr Then after some time he employed Mr was my boss Morgan to fire me from the captians office but was not in Morgan to fire me from the captians office even contacted where Id been 're-assigned' for quite awhile this happened because I saw couples in the banquet room & chapel & Reva Francis Keeping watch for the officers. This (all the while shows stealing supplies, etc) She's his porter too—

I was her room mate at the time and saw first/ hand, what she was stealing a selling from the chapel was the same type of issues we had all previously endured before Chaplain Mercer was fired. IAC Dooley & Chaplain Murphy did not approved of my alerting authority of this & he being fired. And the two of them continue to exclude me from IAC groups and events and anything church related to date. Now I've been removed yet Offender S. McDonald spent = 70 days in the hole for Bullying and creating and was allowed to return the same week she was released from ad-seal dis-sea and was not suspended. I need outside intervention or some one to look into this from an unbias association or group, from the outside. If this is not able to be corrected and straightened out This is unfair. And has been ongoing for well over 3½ years. Ive done nothing to deserve or warrant this type of exclusion by Ms Dooley and Phr. Murphy simply because I told on the formor Chaptain and on Captian That who was fired for the same type

of behavior. When does all this ever end? I also have not received any word from the wardens office from my response to the CDV & this Situation and its been 5 weeks now.

And now I'm not allowed to sing in the chior. Sandra Jones approached me first at church and said she would like me back in the chior and that she had told the Chaplain that and she was told to tell me I need to see him first. I followed "his protacal and kept Ms Jones our Chior director advised. I never attempt ed to re-join the group as he stated today at our meeting. That is a lie. Just as most of what Chaplain Murphy listens to from other inmotes which got me the CDV to start with by the two oftenders who covered (attempted to coverup) the choosing of attendees. I simply said when ask first what truly had occured. I have dropped numerous notes and

signed requests to be baptisted and

none of us have had one request to do this.

None have been done since he has come on board to be the 'chaplain'.

During our brief meeting and in the presence of TAC Pollard Simpson & Dooley Mr. Murphy was visibly angry and stated one of the reasons he would not allow me back into Chior was that I have told "things" to others" that were lies. In reality there have been changes implemented and percontions now being taken to correct and monitor and hapefully stop all the vast array of seedy + disrespectful behavior and conduct in the chapel, office and againing areas of the Spiritual area all being addressed no doubt by the new Warden and my 18 page letter So I'm being punished for his behavior. All the more reason I again request that a copy of that letter be included in this

He is going to stop ostersizing me in the only church I have, Hopefully without outside intervention. So is Ms Dooly his co-portner in all of this and Stand for the Silent that IRR is to follow

Now today Oct 22, 2014 as I file this I feel that Ms Felton the Fum and my caseworker Mr. anderson are up set by the information in the IRR I filed two weeks ago over all this. As another incendent has now occurred I'm not exactly sure but there is some type of upset that or when I was moved here off the honor wing because of all this, this wing was fifthy and I expressed concern for my living enviorment and wrote on the dorm council questions I was then confronted days later by two officers and I told them the same and also that I was helping the dorm tenders and had no problem cleaning. Maybe thats where all this upset is coming from, I'm not sure.

 $\bigcirc$  4.

But its all stemmed from this CDV from Mr. (Murphy. I'd still be on 7-B I did not do anything to those VIC's unapproately or out of line per policy. I simply spoke a response to their questions as to why I wasn't on the

Kec Weekend. Two offenders gaive false information added to the fact that Mr. Murphy was looking for a way to banish me further from the church and church events and activities due to a grudge from my part in the investigation of Kent Mercer. Who was caught with an offender in the Tocked chapel. Ms Dooley & Mr Murphy have joined forces to banish me from anything they are in control of to "teach me a tesson" + to keep me from reporting what they are currently allowing their choice, group, "click" oftenders. That I have exposed numerous times and will continue to. And now it seems that because I want a certian standard of clean on or where ever I live its a problem as well and I'm not certian what I could do other than my only right to fill IRR's as these situations un-fold. Signed, Cindy young